

# Elbert County Gun Club, Inc.

1239 Ruckersville Rd

P.O. Box 126 Elberton, Georgia 30635 706-213-0098

[www.elbertcogunclub.com](http://www.elbertcogunclub.com)

[elbcogun@bellsouth.net](mailto:elbcogun@bellsouth.net)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

FATHER: \_\_\_\_\_

MOTHER: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

GRADE: \_\_\_\_\_ GPA/SCALE: \_\_\_\_\_ SAT/ACT SCORE \_\_\_\_\_

RANK/CLASS SIZE: \_\_\_\_\_ COURSE OF STUDY: \_\_\_\_\_

## EXTRACURRICULAR ACTIVITIES

LIST MEMBERSHIPS IN SCHOOL RELATED ORGANIZATIONS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST ELECTED LEADERSHIP POSITIONS HELD IN HIGH SCHOOL AND WHEN

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST ACTIVITIES WITH COMMUNITY LEADERSHIP AND/OR INVOLVMENT

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LIST AWARDS RECEIVED FOR SCHOOL OR COMMUNITY INVOLVEMENT

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LIST JOB EXPERIENCE

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You may attach additional sheets to complete any of the above questions.

Write a brief **ESSAY** and tell why you should receive this scholarship.

Include three (3) **LETTERS OF REFERENCE** with this application. One letter **MUST** be from a High School Teacher or College Instructor. These letters can **NOT** be from relatives of the applicant. Please include reference's phone number, address, and how you know this person.

Attach a one-page letter outlining your future plans, goals, financial need and any other information that you think is important for the committee to review.

**BY SIGNING THIS APPLICATION, I HEREBY GRANT ELBERT COUNTY GUN CLUB PERMISSION TO CONTACT ANY AFOREMENTIONED PERSONS IN REGARDS TO THIS APPLICATION.**

**ALSO, I GRANT ELBERT COUNTY GUN CLUB THE UNCONDITIONAL  
RIGHT TO USE MY NAME, PHOTOGRAPH AND ESSAYS IN CONNECTION  
WITH ANY PUBLICATIONS.**

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**Signature of Applicant**

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**Date**

**PLEASE RETURN THE COMPLETED APPLICATION, ESSAY, AND LETTERS  
OF REFERENCE BY March 27, 2017. MAIL TO:**

**Elbert County Gun Club  
PO Box 126  
Elberton, GA 30635**